

## EXECUTIVE MEMBER - ADULT SOCIAL CARE

<b>Date:</b> Monday, 9 June 2025 <b>Time:</b> 10.00 a.m. <b>Venue:</b> Spencer Room, Town Hall
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### AGENDA

1. Declarations of Interest
2. Letting Affordable Housing - Policy Update 3 - 70
3. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin  
Director of Legal and Governance Services

Town Hall  
Middlesbrough  
Friday, 30 May 2025

### MEMBERSHIP

Councillor J Rostron

### Assistance in accessing information

Should you have any queries on accessing the Agenda and associated information please contact Scott Bonner/ Chris Lunn, (01642) 729708/ 729742, [scott\\_bonner@middlesbrough.gov.uk](mailto:scott_bonner@middlesbrough.gov.uk)/ [chris\\_lunn@middlesbrough.gov.uk](mailto:chris_lunn@middlesbrough.gov.uk)